|          |   | VILLAGE OF EVENDALE   |  |
|----------|---|---|--|
| 1<br>2   |   |   |  |
| 2        |   | Minutes from the February 15, 2022 Regular Meeting  |  |
| 4        |   | Evendale Municipal Building, 10500 Reading Road   |  |
| 5        |   |   |  |
| 6        | Attendees: Members Dr. Hugh McKinnon (Chairman), Mayor Richard Finan,   |   |  |
| 7        | Councilmember Jeff Albrinck, Councilmember Tom Sextro, David Harwood, Tom   |   |  |
| 8<br>9   | Keuchly, and Al Pearlman. Supporting the CIC were Chris Patterson (Planning<br>Commission Liaison), David Elmer (Director of Administrative Services), and Sean |   |  |
| 10       |   | s (CIC Consultant). Councilmember Steve Berke was also in attendance.   |  |
| 11       |   |   |  |
| 12       |   | cKinnon called the meeting to order at 7:30am. Mr. McKinnon thanked Mr.   |  |
| 13       | Harwo   | bod for serving as Chair last month.  |  |
| 14<br>15 | <u>BUSI</u>   |   |  |
| 15<br>16 | <u>6031</u>   | <u>NE33</u>   |  |
| 17       | 1.  | Approval of Minutes from the January 2022 regular meeting.  |  |
| 18       |   |   |  |
| 19       |   | Motion by Mr. Albrinck was seconded by Mr. Sextro to approve the meeting  |  |
| 20       |   | minutes as submitted. There was no discussion. The motion passed by a 7-0   |  |
| 21<br>22 |   | voice vote.   |  |
| 23       | 2.  | Approval of Bills. Account status.  |  |
| 24       |   |   |  |
| 25       |   | Mr. Elmer referenced the Account Ledger as presented in the meeting packet.   |  |
| 26       |   | He reported that the account balance as of January 1, 2022 was \$24,225.05. Mr.   |  |
| 27<br>28 |   | Elmer further noted Red Tiger's approved invoice from last month was posted on January 19 <sup>th</sup> and that the account dividend for January was \$2.90 resulting in a |  |
| 28<br>29 |   | month-end balance of \$20,727.95. Mr. Elmer advised that two invoices were  |  |
| 30       |   | recently received for services rendered to the CIC, those being Red Tiger LLC's   |  |
| 31       |   | monthly consulting fee of \$3,5000 and Plattenburg CPA's fee of \$300 for   |  |
| 32       |   | financial statement preparation services.   |  |
| 33<br>34 |   | A Motion was made by Mr. Albrinck, seconded by Mr. Harwood, to approve  |  |
| 34<br>35 |   | payment of the outstanding invoices. There was no discussion. The motion  |  |
| 36       |   | passed by a 7-0 voice vote.   |  |
| 37       |   |   |  |
| 38       | _   |   |  |
| 39       | 3.  | AeroHub Update  |  |
| 40<br>41 |   | Mr. Balnes referenced his Report as presented in the meeting packet. Balnes   |  |
| 41<br>42 |   | stated that Evendale continues to work with Miami School of Engineering   |  |
| 43       |   | University and the role they could play in AeroHub. Topics to be discussed  |  |
| 44       |   | include; needs identification; future physical presence and role in helping recruit   |  |
| 45       |   | OEM partners for the proposed SmartFactory/WorkForce Development (WFD)  |  |
| 46       |   | Center. Evendale will continue to work within a Memorandum of Understanding   |  |

(MOU) agreement for now. Mr. Harwood emphasized that the MOU is between 47 Evendale and Miami but that Evendale would be facilitative in cultivating 48 relationships with other SmartFactory/WFD partners. Harwood referenced 49 Thomas More University, whose main campus is located in Northern Kentucky 50 but also has leased space in Blue Ash for classrooms, as an example of how 51 Evendale might work with Miami. Harwood further explained the costs 52 associated with such off-site campus arrangements. Balnes noted that he will be 53 working with Mr. Berke on creating an Industry Task Force related to AeroHub. 54 55 Mr. Balnes reminded the CIC that the next full CIC meeting will be held at Scarlet 56 57 Oaks and will include a tour of their robotics and advanced manufacturing center. 58 Mr. Balnes noted that James Jeffers, Village Service Director, continues to work 59 on utility installation at AeroHub in accordance with the recently bid-awarded 60 project. Mr. Harwood noted that construction could start as early as next week. 61 62 Mr. Balnes reminded the CIC of Hamilton County's recent grant award to 63 demolish the dilapidated buildings on the former Aberdeen site. Grant monies 64 will also be used to grade and prep the site for redevelopment as Lot 2 in 65 AeroHub. 66 67 Mr. Elmer noted that he continues to work with HCDC on formalizing the recently 68 approved Business Assistance Pilot Program 69 70 Mr. Elmer reported that Mark Elma started yesterday as the Village's new 71 72 Building, Planning and Zoning Manager and that he anticipates a smooth transition into the position given Elma's 20+ years' experience in the profession. 73 74 Mr. Harwood reported that Mr. Jeffers continues to work with ODOT on finalizing 75 outstanding matters associated with selling 4 +/- acres of land along I-75 that 76 was formerly used as a highway overpass. The vacant land would eventually be 77 integrated into AeroHub for development. 78 79 Mayor Finan explained that Duke Energy acquired the former Griffen estate on 80 Glendale-Milford Rd. for the purposes of installing a gas regulation station. After 81 multiple negotiations, Duke is agreeable to investing significant funds to make 82 the on-site structure blend with the residential character of the surrounding 83 neighborhood. Mr. Elmer explained that the station plans are on Planning 84 85 Commissions agenda later in the day. 86 Mr. Patterson referenced a positive article in the Cincinnati Business Courier 87 about GE Aviation. 88 89 Mr. Pearlman inquired about the proposed Intel project in the Columbus area. 90 Mr. Elmer explained that Intel conducted a nationwide search for new facilities 91 and that several sites were offered in Ohio, including one in southwest Ohio, 92

| 93  | however, Intel ultimately chose the Columbus area given it's proximity to a        |
|-----|--|
| 94  | number of important resources. Elmer noted that landing Intel is significant       |
| 95  | economic win for the State resulting in positive impacts for all Ohioans and the   |
| 96  | potential for Intel partners, suppliers, contractors, etc. having interest in our  |
| 97  | region.  |
| 98  |  |
| 99  | Mr. Harwood inquired about Evendale's CRA reporting requirements for 2022.         |
| 100 | Mr. Elmer noted that he will have the Village's report ready for review next month |
| 101 | and will therefore need to schedule an CRA Housing Committee meeting. Mr.          |
| 102 | Elmer will also work with Silco on completing their annual CRA business report.    |
| 103 |  |
| 104 | A Motion was made by Mr. Harwood, and seconded by Mr. Sextro, to enter             |
| 105 | Executive Session to consider confidential information regarding a business's      |
| 106 | specific business strategy, marketing plans, personal financial statements for     |
| 107 | economic development assistance, or to consider the purchase or sale of            |
| 108 | property in accordance with ORC 121.22(G)(2)(8). There was no discussion. The      |
| 109 | motion passed by a 7-0 roll call vote.   |
| 110 |  |
| 111 | The CIC entered Executive Session at 8:15am.                                       |
| 112 |  |
| 113 | A Motion was made by Mr. Harwood, and seconded by Mr. Pearlman, to exit            |
| 114 | Executive Session. There was no discussion. The motion passed by a 7-0 roll        |
| 115 | call vote.   |
| 116 |  |
| 117 | The CIC exited Executive Session at 8:42am.  |
| 118 |  |
| 119 | Dr. McKinnon announced the next scheduled meeting of the CIC would be March        |
| 120 | 15th at 7:30am at the Scarlet Oaks Campus. Mr. Elmer will send directions and      |
| 121 | post accordingly.  |
| 122 |  |
| 123 | A Motion was made by Mr. Albrinck, and seconded by Mr. Harwood, to adjourn         |
| 124 | the meeting. There was no discussion. The motion passed by a 7-0 voice vote.       |
| 125 |  |
| 126 | The meeting adjourned at 8:46am.   |
| 127 |  |
| 128 | Attest:  |
| 129 |  |
| 130 |  |
| 131 | Hugh McKinnon  |
| 132 | Chairman, Community Improvement Corporation  |
| 133 |  |
| 134 | Meeting Minutes prepared by David Elmer, Director of Administrative Services       |