## VILLAGE OF EVENDALE

## Dear Neighbors and Friends:

This month I'm going to talk about coyotes and their dangers. Remember, we are seeking input from you on how to handle the large population of coyotes we have in Evendale.

Coyotes can range in color from tan to grey and black. They are active from dusk to dawn. Their typical diet consists of mice, deer, moles, rabbits, raccoons, fruit and goose eggs. On occasion they have been attracted to bird feeders, not for the bird seed but for the animals that gather under the bird feeders to feed.

The following are suggestions in dealing with coyotes:
Don't approach a coyotes or linger to snap a picture or video.
Don't turn your back on coyotes or run from them. This may trigger their chase instinct.
Don't harass a coyotes if it is cornered or with their pups. Back away slowly and make loud noises.
Make yourself bigger by waving your arms. Never throw a stick or rock directly at them but off to the side.
Teach your children to recognize a coyote.
Keep your eye on small children and dogs when in your yard.
Coyotes usually build their dens in a hollow tree or brush pile. Never
approach a den or where you think there might be a den.
Another interesting fact that I have learned is that coyotes don't like mules. So the Gorman Heritage Farm may be the safest place from coyotes in Evendale.

Sincerely,


Your Mayor

| Save the Date: <br> (details in future editions) |
| :---: |
| ECAC Big Art Party!! |
| August 11 |

## Getting to Know Your Neighbors



Kim Pielage recently became Evendale's new Recreation Director. One of Kim's very first jobs was a summer camp counselor in the department's former "Rainbow" program. While in high school and college, Kim lived in Evendale and she was an active member of Phi Lambda Pi, serving on the Governing Committee and as a Teen Representative to Recreation Commission. She graduated from Miami University with a Bachelor of Science Degree in Health and Sports Studies, and a Minor in Coaching.

In 1995, Kim was hired full-time for the Evendale Recreation Department. Over the years, her responsibilities have included Family Special Events, the Phi Lambda Pi teen organization, Pool Concessions, Children's Programs, Fun in the Sun, Adult Programming and the Summer Pavilion Series.

Kim has been married to her husband Jeff for 21 years and they have a son, Jake, who will be a junior at Lakota West. In her free time, she enjoys reading, working in the yard, camping, concerts and spending time with family and friends.
"I am truly honored and humbled to begin this new role with the department. Evendale holds a very special place in my heart, and it is my goal to continue to improve the lives of all of our residents through our programs and facilities," says Kim Pielage



## SERVICE

 DEPARTMENT
## THRU THE VALLEY INTERSTATE 75 IMPROVEMENTS

The Ohio Department of Transportation has awarded the contract for Phase 1 of the Thru the Valley Project Interstate 75 Improvements to the John R Jurgensen Co. This project will involve the reconstruction I-75 from north of Glendale Milford Road to South of Shepherd Lane. The scope of the project will be to eliminate the access lanes and add a fourth lane to the main interstate. In addition, drainage, bridge work, new and improvement interchanges are part of the project.
It is anticipated that the construction will begin in June of 2017 and will be completed by June of 2020. The construction is substantial and will affect traffic patterns. ODOT and the Village of Evendale will be issuing traffic updates on websites and on Social Media.

## REPUBLIC SERVICES TRASH AND RECYCLING

In order to provide a more efficient trash/recycling collection, there will be some adjustments on what day your trash and recycling is collected. This will affect around 200 households and will mainly involve collection for the following streets: Wyscarver, Margate Terrace, Glendale Milford, Boxwood, Oak, Plainfield, Woodleigh, Reading, and portions of Sherbrooke and Vineyard. This change will occur in June and affected households will receive both a mailing and cart hanger to assist in the transition. If there are any problems, please contact the Service Department at 513-563-4338.



## CULTURAL ARTS CENTER

## Wine Tasting \& Cincinnati Chamber Orchestra, "Chamber Rocks" Concert

Saturday, June 10, 5-9 pm, \$25 per person, at the Evendale Recreation Center \& Pavilion (Concert is free, 7:30pm) Must be 21 and older for the wine tasting \& appetizers, Pre-registration is required. Stop at the Recreation Center front desk to register and pick up your tasting tickets. Space is limited for the wine tasting.

## MISS MARLENA'S WONDERFUL WORLD OF ART <br> (GRADES 1-4)

Thursdays, 1:30-2:30 PM, (Min 5, Max 15)
June 8, 15, 22, 29, and July $13, \$ 50$ per person,
To register: call 563-2247 or stop by Evendale Recreation Center front desk

MISS MARLENA'S WONDERFUL WORLD OF ART (GRADES 5-8)
Thursdays, 2:45-3:45 PM, (Min 5, Max 15)
June 8, 15, 22, 29, and July 13, $\$ 50$ per person
To register: call 563-2247 or stop by Evendale Recreation Center front desk

HIP HOP (GRADES 1-8)
Wednesdays, 1:30-2:30 PM, (Min 5, Max 20)
June 7, 14, 21, 28, July 12, \$60 per person
To Register: andrea@tippitoesdance.com
(Evendale doesn't do this registration)
TIPPI TOES SUMMER PRINCESS CAMP (AGES 3-7)
July 25-28 • 10am-12pm
$\$ 120$ per person, Evendale residents inquire about discount

My Nose Turns Red Summer Circus Camps are highly engaging and challenge youth to balance, manipulate objects and build human pyramids - all the activities needed to build hand-eye coordination. Boost your child's self-confidence and creativity in a safe, noncompetitive, supportive environment. To register: $h$ ttp:// www.mynoseturnsred.org/category/classes-camps/
MY NOSE TURNS RED SUMMER CIRCUS CAMP (AGES 4-7)
June 5-9 • 9am-11:30am, Camp Show: Friday, 11am, $\$ 125$ per person, Evendale residents inquire about discounts. Or July 5-7 • 9am-11:30am, Camp Show: Friday, 11am, $\$ 75$ per person, Evendale residents inquire about discounts.
MY NOSE BEGINNINING/INTERMEDIATE CIRCUS CAMP (AGES 7-16) June 5-9 • 9am-3pm, No camp show,
$\$ 225$ per person, Evendale residents inquire about discounts. Or June 5-16 • 9am-3pm, Camp Show: Friday, 6:30pm
$\$ 450$ per person, Evendale residents inquire about discounts. Or
July 5-7 • 9am-3pm, Camp Show: Friday, 6:30pm
$\$ 135$ per person, Evendale residents inquire about discounts.

RECREATION DEPARTMENT

## JULY $4^{\text {TH }}$ FESTIVITIES

## 36th Annual 10K Run \& 4.5 Mile Walk 8:00 AM

Applications available at www.evendaleohio.org or at your Evendale Recreation Center. Register online at www.registrationspot.com. Race benefits Phi Lambda Pi, Evendale's teen organization. Course map posted online. Chip-timed event.

Please call 911 if you notice a participant having difficulty on the course.
The following roads will be most affected by the run between 8:10 and 9:00 a.m.: Cooper, Otterbein, Stanwin, Winnebago, Acton, Oxbow, Lamarc, Cooperhill and Ambler. Cooper Road will close to incoming traffic during the run. All motorists throughout Evendale should drive cautiously until the race is finished at approximately 10:00 a.m. Evendale Police Officers will be located at all major intersections.
*There will be no trash collection in the village on Tuesday, July $4^{\text {th }}$; it will be picked up on Wednesday, July $5^{\text {th }}$.
Pool Games for Residents, Members, and their Guests. 2:00 PM
Sponsored by SwimSafe Pool Management, Inc.
Fourth of July Fest' 6:00-10:00 PM
FOOD TRUCKS, Inflatables, DJ, Phi Lambda Pi's Kid's Carnival, Combination Raffle Prizes, Cornhole, Evendale Split the Pot \& More! Rozzi's Famous Fireworks at 10:00 PM (weather permitting,)

## SUMMER PAVILION SERIES

Free Yoga at the Pavilion on Mondays at 5:30 PM June 12 - September 25 *No Yoga on 7/3 or 9/4 Instructor: Alyssa Hayes, E-RYT; Registered yoga teacher through Yoga Alliance

| May 29 | SYCAMORE COMMUNITY BAND | 5:00 PM |
| :--- | ---: | ---: |
| June 10 CHAMBER ROCK | 7:30 PM |  |
| Cincinnati Chamber Orchestra |  |  |
| June 14 COSI ON WHEELS | 12:00 PM Noon |  |
| June 28 MAGIC OF TOM BEMMES | 12:00 PM Noon |  |
| July 8 | 2nd WIND | $7: 30$ PM |
| July 12 MIAMI STEEL DRUM BAND | $7: 30$ PM |  |
| July 15 PARROTS OF THE CARIBBEAN | $7: 30$ PM |  |
| Aug 5 MY SISTER SARAH | $7: 30$ PM |  |
| Aug 19 FOREVER DIAMOND | $7: 30$ PM |  |

*Summer Pavilion Series wallet information cards available at the Recreation Center.


Bring your own raft to float in the pool or chairs \& blankets to watch from the pool deck! Coolers \& snacks are welcome. Concession Stand will remain open. Enjoy a great summer night with family \& friends!

## POOL INFORMATION

## Operational Dates and Times

Saturday - Monday, May 27-29
Saturday, 11:00 AM - 8:00pm
Sunday \& Monday, Noon-8:00pm
Tuesday - Friday, May 30 - June 2
Noon - 9:00pm *Family Pool Party June 2
Pool closes to members at 5:00pm
Weekdays, Monday - Friday, May 30 - August 16. Noon - 9:00pm

Weekends, Saturday - Sunday, June 3 - September 3
Saturday 11:00am - 8:00pm
Sundays 12:00-8:00pm
Weekdays, August 17-18, 21-25, August 28 - Sept 1 4:00-8:00pm
Labor Day, Monday, September 4 Noon - 8:00pm

## Adult Open Swim

June 5 - August 16, Monday, Wednesday, Friday
6:00-7:30am
Swim Team Practice Schedule
May 22-26 3:00-5:45pm
May 30 -June 1 3:00-5:45pm
June 2 8:00-11:45am
June 5-July 14 8:00-11:45am
Home Swim Team Meets - Pool Closes early
June 8, June 15, June 20, June 27

## NEW!!! Discover Scuba!!!

By staff from Cincinnati Scuba \& Aquatics
4 Dates to choose from - max of 10 per session!
1 Dive/Pool Session included.
$\begin{array}{ll}\text { Mondays June } 12 \text { or June } 26 \text { 6:00-9:00 p.m. } \\ \text { Sunday July } 9 & \text { 5:00-8:00 p.m. } \\ \text { Tuesday August } 8 & \text { 6:00-9:00 p.m. }\end{array}$
Adults and children ages 10 and older are encouraged to sign-up.
Cost: \$20
For those who want to test the waters and try scuba this is the course for you! The Discover Scuba Program gives you a glimpse of what you can expect to experience in the underwater world as well as what you could expect to learn in a Basic Open Water Scuba Diver course. You will also be given an introduction to basic scuba equipment followed by an underwater experience. This is a NON CERTIFICATION experience designed as a trial of SCUBA.

## 2017 SWIM LESSON PROGRAM

Each the fee per child is $\$ 20$. Each lesson is a $1 / 2$ hour in length. Swim lesson classes are taught by SwimSafe Pool Mgmt. Lifeguards who have undergone yearly Swim Lesson Training. Please fill out a form with your child's information when you register.
Session 1 - June 5-8; June 12-15
Session 2 - June 19-22; June 26-29
Session 3 - June 19-22; June 26-29 (Evening Classes)

## Fun in the Sun

## Summer Program

June 5 - July 19 (Program does not meet the week of July 3-7)
Prior to the first day of camp, parents/guardians need to complete the paperwork upon registration

Children who are entering $1^{\text {st }}$ Grade may sign-up for either program; parent's choice. Child may not be enrolled in both SunBeams and FunShines.

SunBeams, Ages 3 - 6
*Must be potty trained and three years of age by $6 / 5 / 17$; Staff cannot change diapers. Children cannot enroll in the program if they turn three during the six week session.
M-TH, 9:30-11:00 AM
\$45 per Child,
\$60 per Eligible Family Resident
(Max of 20 Eligible Family
Residents- first come, first serve)
SunBeams is a highly structured morning program. Children are split into three age groups and rotate between three daily stations, Leaders are assigned to each area and each age group.

FunShines, Entering 1st Graders Entering $8^{\text {th }}$ Graders
M-TH, 11:15 AM - 4:00 PM
Bring a lunch \& wear sunscreen to camp every day.
\$55 per Child,
\$70 per Eligible Family Resident (Max of 20 Eligible Family Residents - first come, first serve)

FunShines begin their day with a group meeting followed by a pre-lunch activity. After lunch, FunShines will choose between designated activities. Bathing suits, towels and sunscreen should be sent on Mondays and Wednesdays for optional pool days; Leaders cannot apply sunscreen.




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ADULT SPORTS


## MEN'S GOLF OUTING

September 12 ${ }^{\text {th }}$
Fairfield Greens 12:30 p.m. tee times \$65/golfer
Includes \$18 holes, steak dinner, prizes and fun!

Sign up your foursome anytime by emailing Kristen at

Kristen.maiden @evendaleohio.org
or call 563-2247.


## for FunShines

Entering 1st - Entering $8^{\text {th }}$ Grades; $1^{\text {st }}$ Graders enrolled in SunBeams are not eligible for trips.

## Main Event Bowling, West Chester <br> Friday June 9th <br> Sign-up deadline June 7 <br> (max 100) <br> \$15 per person

Includes two hours of party bowl and shoe rental. Socks must be worn by all participants. Please eat lunch beforehand. Kids may bring up to $\$ 10.00$ for concessions however the video game area will not be accessible. Meet in the Gym: 11:45 AM Return to Baxter Park: 3:00 PM

## Lazer Kraze, Mason

Friday, June $16^{\text {th }}$
Sign-up deadline June 14 (max 100)
\$15 per person
ELECTRONIC WAIVER NEEDED. Socks must be worn by all participants. Please eat lunch beforehand. Kids may bring up to $\$ 10.00$ for concessions and arcade games.
Meet in the Gym: $\quad$ 11:45 AM
Return to Baxter Park: 3:30 PM
Run Jump-n-Play, Mason
Friday, June 23rd
Sign-up deadline June 21 (max 100) \$10 per person
WAIVER NEEDED AT SIGN-UP. Available at the Front Desk. Socks must be worn by all participants. Please eat lunch beforehand. Kids may bring up to $\$ 10.00$ for concessions.
Meet in the Gym: $\quad$ 11:45 AM
Return to Baxter Park: 3:00 PM

## Pump it Up, West Chester

Friday, June 30 $^{\text {th }}$
Sign-up deadline June 28 (max 100)
\$10 per person
WAIVER NEEDED AT SIGN-UP. Available at the Front Desk. Socks must be worn by all participants. Please eat lunch beforehand.
Meet in the Gym: $\quad$ 11:45 AM
Return to Baxter Park: 3:00 PM

## Skatetown USA, West Chester

Friday, July 14 ${ }^{\text {th }}$
Sign-up deadline July 12 (max 100) \$10 per person
Socks must be worn by all participants. Please eat lunch beforehand. Kids may bring up to $\$ 10.00$ for concessions and video games.
Meet in the Gym: 11:45 AM
Return to Baxter Park: 3:00 PM
End of Summer Pool Party
Thursday, July 20th $12 \mathrm{pm}-2 \mathrm{pm}$
Sign-up deadline July 18
\$2 per person
(Adult MUST attend with children)
Come for pizza, snacks, music \& fun with your fun in the sun friends as we say good-bye to another great summer!

## Summer Programs

## ENRICHING KIDZ BETTER BABY

 SITTERSJune 19 and 21, 12:00pm - 4:30pm
(Min 6, Max 25)
$\$ 85$ per person
$5^{\text {th }}-8^{\text {th }}$ graders.
Participants will learn important safety information, choking and cardiopulmonary resuscitation, how to handle emergencies, first aid, creative problem solving, infant and toddler care and how to create a marketing plan. Participants are asked to bring a snack.
MISS MARLENA'S WONDERFUL
WORLD OF ART
Thursdays,
1:30-2:30 PM Grades $1^{\text {st }}-4^{\text {th }}$
2:45-3:45 PM Grades $5^{\text {th }}-8^{\text {th }}$
(Min 5, Max 15)
June 8, 15, 22, 29, and July 13
$\$ 50$ per person
Students will be engaged in a multitude of artwork, drawing and painting while diving into color and getting their hands dirty.
(Fun in the Sun staff will take kids to and from class at the Cultural Arts Center.)

## HIP HOP (GRADES 1-8)

Wednesdays, 1:30-2:30 PM
(MIN 5, MAX 20)
June 7, 14, 21, 28, July 12
$\$ 60$ per person
For both boys and girls! Our version of hip hop/jazz dance is extremely tasteful and clean and our priority is offering age-appropriate material.
(Fun in the Sun staff will take kids to and from class at the Cultural Arts Center.)
To Register:
andrea@tippitoesdance.com
(Evendale doesn't do this registration)

## BASKETBALL CAMP

with Sherwin Anderson
Tuesdays - June 6, 13, 20, 27, \& 11
1:00-2:00 PM 1st - 3rd grade
2:00-3:00 PM 4th - 8th grade
\$30 per person

DEK HOCKEY - NEW!!
Inline hockey without skates at Sports Plus
Thursdays June 8, 15, 22, 29 \&
July 13
12:30-2:00 p.m.
$\$ 30$ per person
$1^{\text {st }}-8^{\text {th }}$ grade (Min. 6: Max 12)
We will teach the game of inline hockey for the first half and then play games at the end.
Equipment needed: Helmet with cage, hockey gloves, hockey stick, \& shin guard. Equipment will be provided by Sports Plus if you do not have it. (Fun in the Sun staff will transport kids to Sports Plus; bring water bottles and equipment you have.)

## Evendale Lacrosse

by Jump Start Sports
Dates: June 5th - July 10th
(No Class 7/3)
When: Mondays, 12:45 PM - 2 PM
Fee: \$50
Minimum: 8 by June 1st
All equipment will be provided in this introductory lacrosse program.
Coaches will teach children the fundamentals of the game, Plastic sticks and soft balls will be provided. No body checking or stick checking will be permitted! No helmets or shoulder pads will be used.
Questions? Contact us via e-mail at
JCreaghead@jumpstartsports.com

Ultimate Warrior Camp 2017 by Jump Start Sports - NEW!! Ages: K - 6th Grade (must be 6) Dates: Mondays, June 5th - July 10th (No Class July 3rd)
When: 2:15 PM - 3 PM
Fee: \$50
Fitness, fun and "Survivor" type team challenges are designed to challenge inspire and excite with an emphasis on fun, sportsmanship and teamwork, Questions? Contact us via e-mail at JCreaghead@jumpstartsports.com

## Summer Programs

ARCHERY CAMP by Gold Medal Archery
Mondays June 5, 12, 19, 26 and July 10 (no class July 3)

## \$20 per person

7-9 year olds 1:45-2:30 p.m. (max. 12)
9 and older 2:30-3:30 p.m. (max. 15)
All equipment will be provided.
All skill levels welcome - beginners are encouraged to sign up! (Fun in the Sun staff will take kids to and from camp.)
KIDS RUN THE REC RUNNING CLUB
with Lifestyle Essentials
Thursdays - June 8, 15, 22, 29,7/13
8:30-9:15 AM 7-9 year olds
9:45-10:45 AM 10-13 year olds
Fee: Free but registration is required
Fitness Center staff will teach the basics of running, while having a lot of fun! Start with running/walking \& be running two miles by the last class!

GOLF CAMP - Drive, Chip \& Putt-Putt
Wednesdays, June 7 - July 12
(no camp July 5)
1:00-2:00 PM \$50 per person
1st - 8th grade (Min. 4, Max. 12)
(if 1 ${ }^{\text {st }}$ camp fills - 2:30-3:30 will be offered)
All levels are welcome - beginners are encouraged to sign up! Introduction to the game of golf, basic swing techniques and proper fundamentals through fun games and exciting challenges. Golf clubs and range balls will be available for use. (Fun in the Sun staff will transport kids to Etters Custom Golf Center, bring water bottles)

## YOUTH SPORTS

Fall Soccer Sign-Ups Start June 1
Resident players pay $\mathbf{\$ 1 0}$ (plus $\mathbf{\$ 5}$ if you have not viewed the PAYS video.)
Non-Residents may sign up beginning July 1 if space allows. Non-Resident fee is $\$ 30$ (plus $\$ 6$ if you have not viewed the PAYS video.) $\$ 40$ refundable uniform deposit check is required.

## DEADLINE IS JUNE 30 FOR RESIDENTS

We are moving in line with SAY National GOLD Matrix . Registrations by birth year. (Birth year from Jan 1 to Dec 31) Coaches are certified and background checked. If interested in coaching, please email or call Kristen.

JOIN US for a bike rodeo
Blue Ash Target (9099 Plainfield Road)

# Kids and 

 Bicycle Safety
## 2017 TENNIS

## Ladies Post-Season

Mon \& Wed 6:00-7:30pm Pre-Registered one week prior to start \$40, $\$ 50$ starting day of class
Session I: Aug 7-30
Session II: Sept. 4-27
Adult Cardio Tennis:
Kicked up a NOTCH!!!
Want a work out...sign up today!!!
9-10/10:30 a.m. Saturdays
\$32/Resident/ \$40 Non-Resident
Walk In: \$10 Res./\$12 NR
June 3, 10, 17 \& 24
July 1, 8, 15, 22 \& 29
August 5, 12, 19 \& 26
Men's \& Ladies Intermediate
\& Above NIGHTS
June 4 - August 6
Thursdays $\$ 5.00 /$ night
6:30-7:30 Instruction by Staff
7:30-9:00 Match Play
Adult Tennis Lessons:
\$30 Res., \$42 Non-Res.
Session I: June 5- 22
Session II: June 26 - July 12
(\$25 res. Mon/Wed \$35/non-res.)
Session III: July 17 - Aug. 2
Session IV: 8/8-8/24 T \& TH
only 8:30-10:00 or 10-11:30
a.m.

Session V: 8/28-9/21 T \& TH
only 8:30-10:00 or 10-11:30
a.m.

Minimum of four participants needed three days prior to first class or class may be combined to 8:00 a.m. or cancelled.

8:00-9:00am Mon. \& Wed. Beginner

8:00-9:00amTues \& Thurs. Adv. Beg./Intermediate

## Jr. Tennis Team Members Trip to the Western \& Southern Open

August 12, 2017 Kid's Day Clinic Matches start at 10:00 a.m.
Kids $\$ 5$ if 12 and under or
$\$ 10$ if 13 or older.
Adults that would like to go-fee \$10.
Meet at the Recreation Center at 8:30am. Tennis staff will take team members in village van, but we'll also need parent drivers...if you are available, please mention at sign up.

## USTA Weekly Pizza \& Play

June 2 - August 4
Fridays 4:30-6:30pm
Participants must register at the courts this year...but will receive a FREE t-shirt from USTA!!!
Ages 10-16 year olds
Pay at the court
Residents: \$8/night
Non-residents: \$12/night

## Youth Tennis Lessons

Session I: June 5-21 (9 classes)
\$27 residents/ \$36 Non-Resident
Session II: June 26 - July 19
(12 classes) \$36/Residents
\$48 for non-residents
Session III: July 24-27
( 4 classes- M-TH Fun End of Summer Session)
Only $\$ 10 /$ resident or $\$ 12 /$ Non-
Res
Lessons are held on Mondays and Wednesdays! Thursdays will be match play and FUN!
Rainout Day will automatically be
Tuesdays at the same times.
Ages 5-8 8:45-9:30am
Ages 9-10 8:45-9:30am
Ages 11-12 9:30-10:15am
Ages 13 \& Older
10:15-11:15am

## ADULT PROGRAMS

CARD MAKING
Karen Martens, 554-1634
The group meets the second and fourth Tuesday of each month at 1:00 at the Recreation Center. Come test out your creative side!

CHAIR VOLLEYBALL
Abby Moonitz, 563-2247
The group meets every Tuesday and Thursday for practice. Games are scheduled six or seven times a month.

CHAPTER ONE BOOK

## CLUB

Kay Bostrom, 733-0559
Join other book enthusiast in Evendale's monthly book club which meets the fourth Tuesday of the month at 7:00 PM in the Evendale Rm

## ROMEOS

Larry Gilland, 563-2318
This group meets the $2^{\text {nd }}$ Wednesday each month at 11:00 AM to socialize at the Recreation Center and then heads out to enjoy lunch together at a designated restaurant around 11:30am

## JULIET's

Donna Dick, 923-2027
The group meets the $2^{\text {nd }}$ Wednesday each month at a designated restaurant. Join these ladies for lunch on your own; enjoyable conversation awaits you!

## RED HAT SOCIETY

Marge Gassert, 563-2658
This group meets the $2^{\text {nd }}$ Thursday each month at a designated restaurant.

EVENDALE MOM'S CLUB
Nicole Morand, 218-5827 or Diana Busam, 368-1440
A group to connect with Evendale Moms and post questions, comments and social events. Call Nicole or Diana to be added to their Facebook page or get more information.

## MONDAY CARDS \& GAMES

June 5, 12, 19, 26, July 3, 10, 17, 24, 31
6:00 - 9:00 PM (come as early as 5:00 PM to socialize and find tables!) No fee. No sign-ups. Bring a snack, appetizer or dessert to share and join us any Monday night in the Evendale Room.

## MEET AND GREET

Monday, June 5
5:30 PM at the Enclosed Shelter House (weather permitting)
Evendale Residents $\$ 3.00$
Guest of Resident Fee $\$ 5.00$
(one guest to one resident ratio)
Please register by June 1
Join us for a picnic at the Enclosed Shelter House! We will enjoy southern style fried chicken, green beans with ham \& onions, creamy cole slaw, seasonal fresh fruit salad, rolls with butter and cookies for dessert. Corn hole will be set-up for play, along with a few other picnic games! Evendale Police Chief, Niel Korte, will be speaking to us during dinner.
*NO MEET AND GREET IS SCHEDULED FOR JULY. Our next Meet and Greet will be August $7^{\text {th }}$.
BACK TO SCHOOL BINGO WITH THE GRANDKIDS
Friday, August 4 1:00-2:30 PM
Ages 4 \& up
Evendale Resident and their grandchild \$5.00; \$2.00 per additional grandchild Please register by August $\mathbf{2 n d}^{\text {nd }}$.
Bring your grandchild for an afternoon of Bingo fun! You will have the opportunity to win some back to school supplies and gift cards while enjoying ice cream treats. Prize options for both grandparents and grandkids.

## MEET AND GREET

Monday, August 7
5:30 PM at Enclosed Shelter House (weather permitting)
Evendale Residents $\$ 3.00$
Guest of Resident Fee $\quad \mathbf{\$ 5 . 0 0}$
(one guest to one resident ratio) Please register by August 3rd.
Join us for a grill out! Enjoy hamburgers, brats, metts, hotdogs, bier and sweet Italian sausage along with fresh fruit, mayonnaise potato salad, homemade macaroni and cheese, coleslaw, blackberry cobbler and apple crisp.

## FITNESS CLASSES

CARDIO \& STRENGTH
May 8 - July 3 (next session 7/5-8/28)
Mon., Wed. 9:30-11:00am
Fees: $\$ 90$ for residents
$\$ 92$ for non-res.
Walk-In \$10/class

## EVENING YOGA

Session runs June 5 - July 17
Mondays 6:30-8:00pm
Fees: Res. \$49.00 Non-Res. \$63.00 Walk-in \$10/class

## MAJOR BOOTCAMP

Monthly sessions
Tues., Thurs. 5:05-6:05am, Saturdays
8:05-9:05am
4 classes $=\$ 40 \quad 6$ classes $=\$ 60$
8 classes $=\$ 80$

## TAE KWON DO

Monthly
Tues., Thurs. 6:15-7:30pm
1 person \$25
2 or more in the family $\$ 20$ ea.

## Lifestyle Essentials FitFlex Classes <br> (Summer Session) <br> May 27 - September 3, 2017

## Mondays

| Water Fitness | $6: 00-6: 45 p$ | Megan <br> Pilates |
| :--- | :--- | ---: |
| 8:05-8:55p | Sindy |  |
| Tuesday |  |  |
| $\quad$ Cardio class | 9:45-10:45a | TBD |
| Strictly Muscle | 5:30-6:15p | Amy |
| SpinCore | 6:30-7:30p | TBD |

Wednesday

| Yoga | 9:30-10:30a | Sheri |
| :--- | :--- | ---: |
| Water Fitness | $6: 00-6: 45 \mathrm{p}$ | Kelly |
| Harcore Hiit | 6:30-7:30p | Ericka |


| Thursday |  |  |
| :--- | :--- | ---: |
| Barre | 9:45-10:45a | Amy |
| Power Yoga | $5: 30-6: 30 \mathrm{p}$ | Ericka |
| Saturday |  |  |
| Spinning | 8:30-9:15a | Amy |
| Strictly Muscle | $9: 30-10: 30 a$ | Amy |


| Resident FEES: |  |
| :--- | ---: |
| 5 Classes $=\$ 35$ NON-Resident: <br> 10 Classes $=\$ 68$ Classes $=\$ 40$ <br> 15 Classes $=\$ 98$  <br> 20 Classes $=\$ 122$  <br> Classes $=\$ 75$  <br> 20 Classes $=\$ 108$ |  |

Walk-ins= \$10, paid to instructor before class starts.


## IMPORTANT PHONE NUMBERS

| Administration Office | $563-2244$ |
| :--- | :--- |
| $\quad$ Director of Administration | $956-2666$ |
| $\quad$ Building Department | $956-2665$ |
| $\quad$ Tax Department | $563-2671$ |
| $\quad$ Village Clerk | $563-2244$ |
| Cultural Arts Center | $563-1350$ |
| Fire Department | $563-2248$ |
| Gorman Heritage Farm | $563-6663$ |
| Police Department | $563-2249$ |
| Recreation Department | $563-2247$ |
| $\quad$ Pool | $563-2246$ |
| $\quad$ Weather Hotline | $956-2667$ |
| Service Department | $563-4338$ |
| Republic (Trash Service) | $771-4200$ |
| Chamber of Commerce | $383-7034$ |

VISIT OUR WEBSITE: www.EvendaleOhio.org

## Did you know...

ESF (Endurance, Strength, Flexibility) CrossFit
10800 Reading Road; Unit D

| Monday-Thursday | $6 \mathrm{am}-8 \mathrm{pm}$ |
| :--- | :---: |
| Friday | $6 \mathrm{am}-7 \mathrm{pm}$ |
| Saturday | $8 \mathrm{am}-4 \mathrm{pm}$ |
| Sunday | $8 \mathrm{am}-12 \mathrm{pm}$ |
| EdellSimpsonLLC@gmail.com $/ 513-379-5571$ |  |
| Esfcincy.com |  |

ESF CrossFit opened in 2013 and has grown from a 1,200 square foot studio into a premiere 5,000 square foot training facility that now calls Evendale home. Our facility provides state of the art equipment, comfortable spacing, and a newly renovated shower and changing area. At ESF we pride ourselves on our cleanliness and safety; it won't be hard to notice!

Our staff includes qualified fitness professionals and a massage therapist committed to the best service with convenient pricing. We specialize in CrossFit, endurance training, powerlifting, mobility, yoga and massage. Our services are available in group classes, small group training, and personal training.

We have had the chance to help people ranging from the ages of 3 yrs. - 70 yrs. and from joint replacement to D-1 athletes. Our community's diversity gives the gym a welcoming family feel.
Everyone can win here! No contracts. Walk-ins welcome. Want to try us for FREE? Come any Saturday at noon and gives us a try!



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ORD．\＃17－41－An ordinance amending sub－section 850．02（a）and sections 850.16 and 850.17 of the codified ordinance of the
Village of Evendale regarding commercial solicitation and other door to door canvassing and declaring an emergency，

 declaring an emergency．

ORD．\＃17－37－An ordinance amending the Evendale Code of Ordinances Part Twelve，Title Two，for the Village of Evendale，Chapter
Unanimously Approved



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рәлодdd $\forall$ К｜snowịueun Evendale and declaring an emergency．

ORD．\＃17－31A－An ordinance authorizing the Mayor to hire seasonal employees and setting pay rates and declaring an
emergency．
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ORD．\＃17－31－An ordinance authorizing the Mayor to hire seasonal employees and setting pay rates and declaring an emergency．
funds and declaring an emergency．

 The following ordinances were adopted by Council at their Regular Council Meeting on May 9，2017．The complete

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## June 2017

| Council | Police |
| :--- | :--- |
| Cultural Arts | Recreation |
| Fire | Service |
| Gorman Farm | Civic Events |


| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 Family Pool Party | 3 <br> Bike Rodeo at Target in Blue Ash |
| 4 | 5 <br> Fun in the Sun Camp Begins Meet \& Greet | 6 <br> Council <br> Subcommittee <br> Meeting | 7 | 8 <br> Home Swim Meet | 9 | 10 <br> Wine Tasting Concert at the Pavilion |
| 11 | $12$ <br> Free Yoga | $13$ <br> Council Meeting | 14 <br> COSI on Wheels <br> Firehouse Chili <br> Lunch | $15$ <br> Home Swim Meet | 16 | 17 |
| 18 | 19 <br> Free Yoga | 20 <br> CIC Meeting <br> EPC Meeting <br> Home Swim Meet | 21 | 22 | 23 <br> Students of Haslit <br> Opening Reception <br> Exhibition: June 24 | 24 <br> GHF Homecoming <br> Exhibit <br> day, June 23, 6:00-8: <br> , 12:00-4:00 pm e |
| 25 | $26$ <br> Free Yoga | $27$ <br> Home Swim Meet | 28 <br> Magic of Tom Bemmes | 30 | 31 |  |

Evendale Fire Department 10500 Reading Road Evendale, OH 45241

## Firehouse Chili



Wednesday, June 14, 2017
Time: 11am - 1pm

# Evendale Fire Department 

 10500 Reading Road
## Ticket Info:

$\$ 5.00$ - Includes 3-Way \& Beverage
Tickets can be purchased at the event or in advance at the Evendale Rec Center, the Evendale Pool Concessions, or by calling (513) 383-7034

For large carry-out orders (10+), please call (513) 563-2248 in advance to schedule a pick up time

## Thanks to the following sponsors for their support! <br> Chili Sponsors



## $52^{\text {nd }}$ Annual Firehouse Chili Lunch Order Form

Sponsorship Package (packages include 5 lunch tickets, a $\$ 25$ value)
$\boxtimes$ Chili Sponsor $\$ 600$

$$
\boxtimes \text { Gold }
$$

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\$ 125
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Includes the opportunity to set up a table at the event
Q Platinum
Includes the opportunity to set up a table at the event
Q My company would like to set up a table at the event
区 Chili/Platinum Sponsor $=\mathrm{N} / \mathrm{C}$

- Non-Profit (501
(c) 3 ) $=\mathrm{N} / \mathrm{C}$
区 Table Only = \$50
$\boxtimes$ My company is interested in donating products and/or services for the raffie
Please check your choice above and fill in sponsorship amount
Tickets $\$ 5.00$ each $x$ $\qquad$ (quantity)
(can be purchased with or without a sponsorship package)
Total. $\qquad$
$\qquad$
$\boxtimes$ Silver
$\$ 75$
= \$
= \$

Checks, Master Card, Visa, Discover \& American Express (checks payable to: Evendale Chamber of Commerce)
Type of Card $\qquad$ Number $\qquad$ Exp $\qquad$
List my company name as follows: (PLEASE restrict to 30 or fewer characters including spaces, etc.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Send the tickets to the following: (tickets will be sent about 1 week before the event)
Contact Person: $\qquad$ Email $\qquad$
Company: $\qquad$
Street Address:
City: $\qquad$ State $\qquad$ Zip $\qquad$ Phone $\qquad$

Deadline - June $7^{\text {th }}$ Please send form and check or credit card \# to the Evendale Chamber of Commerce: Evendale Chamber of Commerce, P.O. Box 62839, Cincinnati, Ohio 45262

## THANK YOU FOR YOUR SUPPORT!

## Questions?

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Contact Nancy Goins, Chili Lunch Chairperson at (513)373-7034 or via email: evendalechamberofcommerce@gmail.com

